



**Mail Stop Amendment
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

In re Application of: **SCHRADER**
 Serial No.: **10/807,765**
 Filed: **March 24, 2004**
 For: **METHOD OF REMOVING FOOD PRODUCT DEFECTS FROM
A FOOD PRODUCT SLURRY**

Sir:

Transmitted herewith is an Amendment in the above-identified application.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)		SMALL ENTITY			LARGE ENTITY	
FOR:	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	Fee		RATE	Fee
TOTAL CLAIMS	15	20	0		X 25	\$	OR	X 50	\$ -0-
INDEP. CLAIMS	2	3	0		X 100	\$	OR	X 200	\$ -0-
[] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 180	\$	OR	+ 360		
				TOTAL ADD'L FEE				TOTAL ADD'L FEE	\$ -0-

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For: IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.

- THE COMMISSIONER IS HEREBY AUTHORIZED TO CHARGE THE FEE FOR THE TERMINAL DISCLAIMER IN THE AMOUNT OF \$ 130.00 TO THE CREDIT CARD NOTED IN THE ATTACHED CREDIT CARD PAYMENT FORM.
- The Commissioner is authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. **01-0484**.
- PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD:
CHRISTOPHER F. REGAN**
- This application is associated with Customer No. **27975**.

August 11, 2005
 DATE

**RICHARD K. WARTHNER
REG. NO. 32,180**